



## Planning and Environmental Resources

10 E. Mesquite Blvd., Mesquite, NV 89027  
Phone: (702) 346-2835 Fax: (702) 346-5382

# Final Map

### Project Information

Project Name: \_\_\_\_\_ Existing Zoning: \_\_\_\_\_

Project Location: \_\_\_\_\_ Gross Acres: \_\_\_\_\_

Assessor's Parcel Number(s): \_\_\_\_\_

Total Number of Lots: \_\_\_\_\_ Density: \_\_\_\_\_

Please explain the intent of this request: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Applicant Information:

Property Owner(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_ Fax No. \_\_\_\_\_

Applicant (if different than Owner) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_ Fax No. \_\_\_\_\_

Contact Person/Representative (if different than Owner): \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_ Fax No. \_\_\_\_\_

### Office Use Only

Case No. \_\_\_\_\_ Application Fee \$ \_\_\_\_\_ NDEP Fee \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Survey Fee \$ \_\_\_\_\_

Received By: \_\_\_\_\_ Planner: \_\_\_\_\_



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### Checklist:

Please use the following list to prepare your complete application. If any information is missing, inaccurate or incomplete, the application will be deemed invalid and **will not** be accepted for processing.

- ☐ Application fee of \$325 is due upon submittal.
- ☐ Survey Fee Deposit of \$150 is due upon submittal. The balance amount is due upon completion of review.
- ☐ NDEP Map Fee of \$50 is due upon submittal.
- ☐ One (1) original signed application.
- ☐ One (1) original, current and fully signed Affidavit(s) plus one (1) copy.
- ☐ One (1) original legal description of the property plus one (1) copy. (A metes and bounds description is required if the property is not platted.)
- ☐ Nine (9) 24" x 36" site plan **folded to 9" x 12" size**. Five (5) of the nine (9) must be wet stamped, signed and dated by an engineer or surveyor registered in Nevada. (Please refer to Mesquite Municipal Code (MMC) Section **9-6-7C and D**).
- ☐ One (1) original 8 ½" x 11" site plan plus one (1) copy.
- ☐ One (1) original Service Availability letter from each public utility plus one (1) copy:
  - City of Mesquite Sanitation Division.
  - Overton Power District No. 5.
  - Reliance Connects Telephone/Cable Company.
  - Orange Broadband.
  - Virgin Valley Disposal.
  - Virgin Valley Water District.
- ☐ Two (2) separate digital copies of the submittal are required in the following formats:
  - All site plans must be in AutoCAD Version 14 or higher, DWG format.
  - All architectural renderings and building elevations must be in TIF, JPEG or PDF format.
  - All other documents can be submitted in TIF, JPEF, PDF or DOC format.